

State of Washington Application for a Water Right

For Ecology Use

Fee Paid 10.00

Date 8-20-98

Please follow the attached instructions to avoid unnecessary delays.

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name City of Seattle - City Light Department Home Tel: () -
Mailing Address 700 - 5th Avenue, Suite 3100 Work Tel: (206) 684 - 3270
City Seattle State WA Zip+4 98104 + 5031 FAX: (206) 386 - 4589

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Jennie Goldberg Home Tel: () -
Mailing Address 700 - 5th Avenue, Suite 3100 Work Tel: (206) 684 - 3167
City Seattle State WA Zip+4 98104 + 5031 FAX: (206) 386 - 4589
Relationship to applicant Sr. Environmental Analyst

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 250 (☒ gallons per minute or
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)
of landscape irrigation. ATTACH A "LEGAL"
DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient.

Estimate a maximum annual quantity to be used in acre-foot per year: 100 af/yr

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>Skagit River</u>	A permit is desired for _____ well(s).
Number of diversions: _____	
Source flows into (name of body of water): <u>Puget Sound</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	SE	21	T37N	R12E	Whatcom			

For Ecology Use Date Received: 8-20-98 Priority Date: 8-20-98
SEPA: Exempt/Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 9-1-98 By AS Date Returned _____ By _____ WRIA: 4

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: Ladder Creek Irrigation
- B. Briefly describe your proposed water system. (See instructions.)
Water will be diverted from the power tunnel of the Gorge Powerhouse through a 4-inch water line to the Ladder Creek gardens. Pumps will not be necessary. The water will be distributed through a distribution manifold. Six-inch water lines may eventually be used as well as an automatic sprinkling system.
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION.

Attached.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: _____ Type of connection _____
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☐ NO
If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.*

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 1.5
- B. List total number of acres for other specified agricultural uses:
Use _____ Acres _____
Use _____ Acres _____
Use _____ Acres _____
- C. Total number of acres to be covered by this application: 1.5
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☒ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

APPLICATION

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

See attachment.

Section 10. REQUIRED MAP

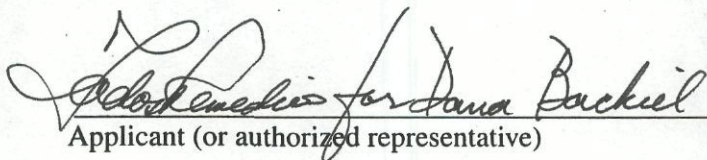
- A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

- B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.


Applicant (or authorized representative)

7/16/98
Date

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

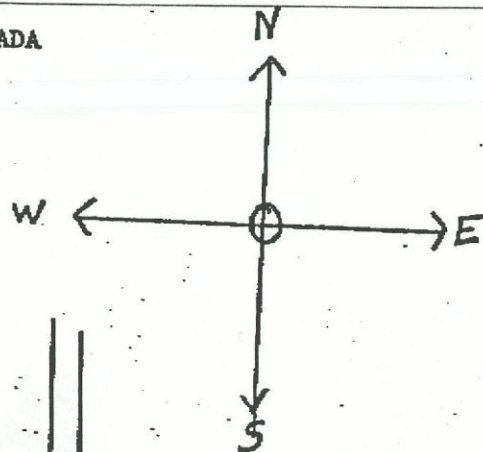
2

284322→

1-25-86 ; 0:02 ;

SENT BY: Seattle City Light
SKAGIT OPT

CANADA



Allow 2½ to 3 hours from Seattle.

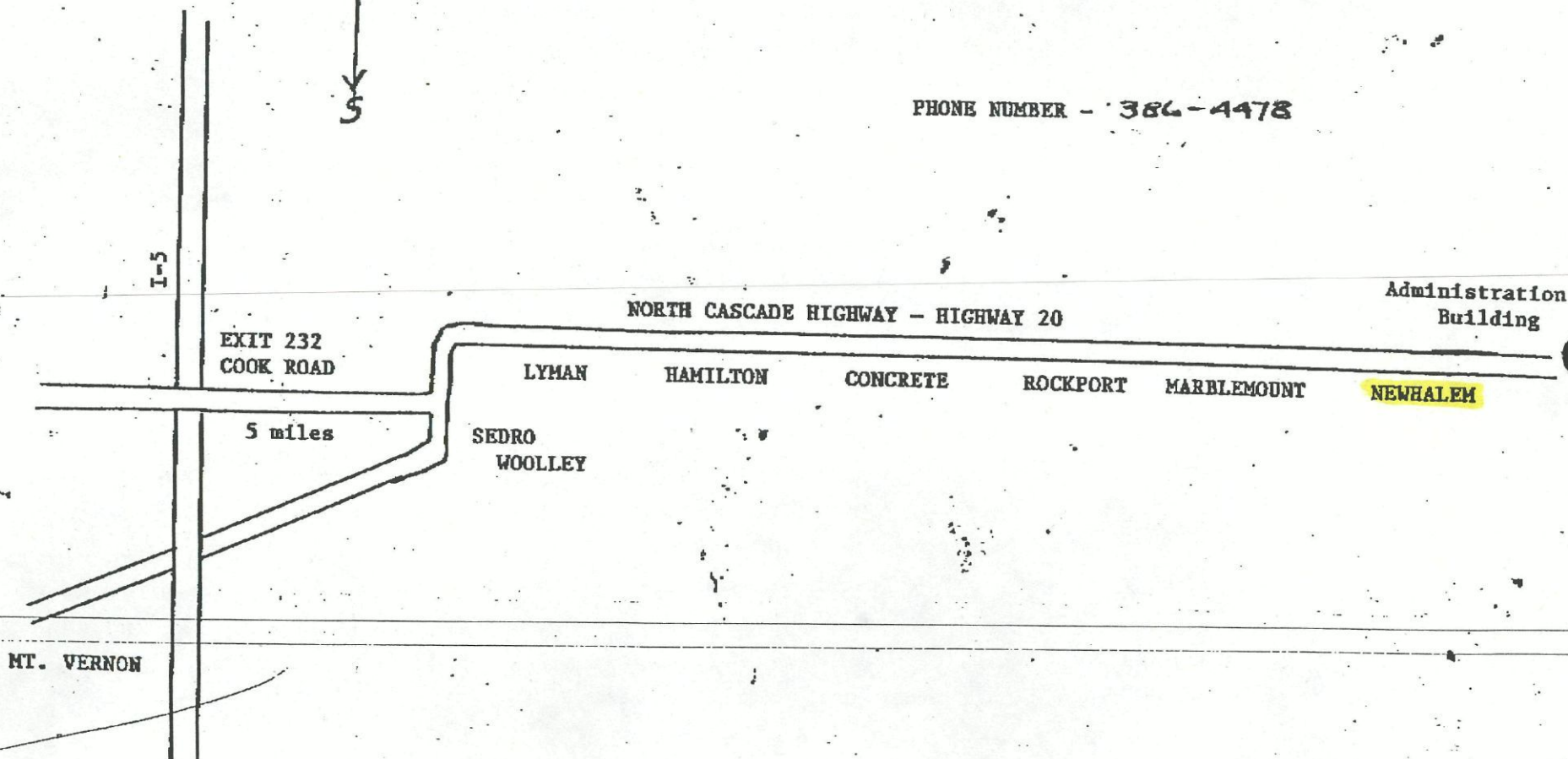
North on I-5 to Exit 232 (Cook Road):

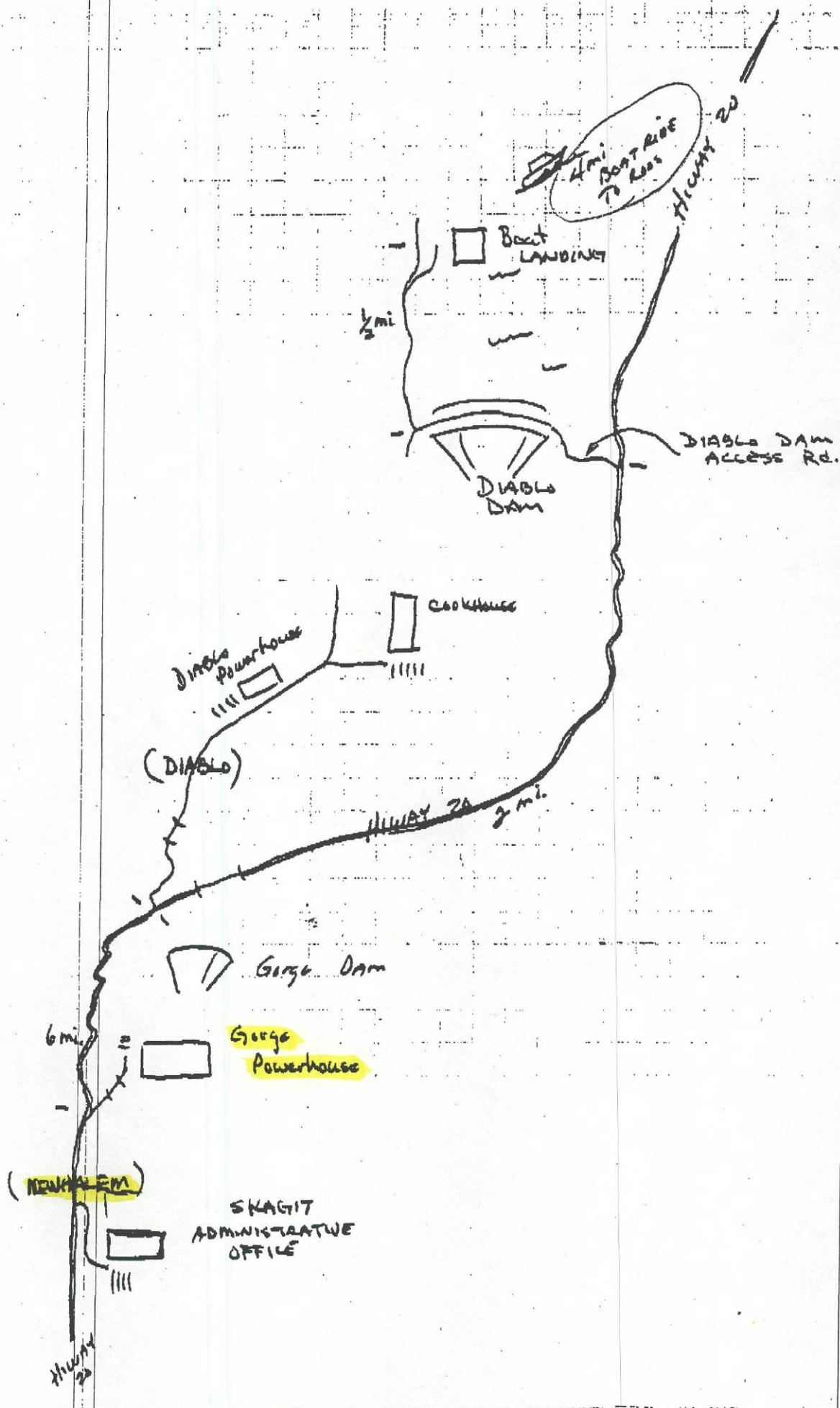
East on Cook Road until it "T's" with Highway 20.

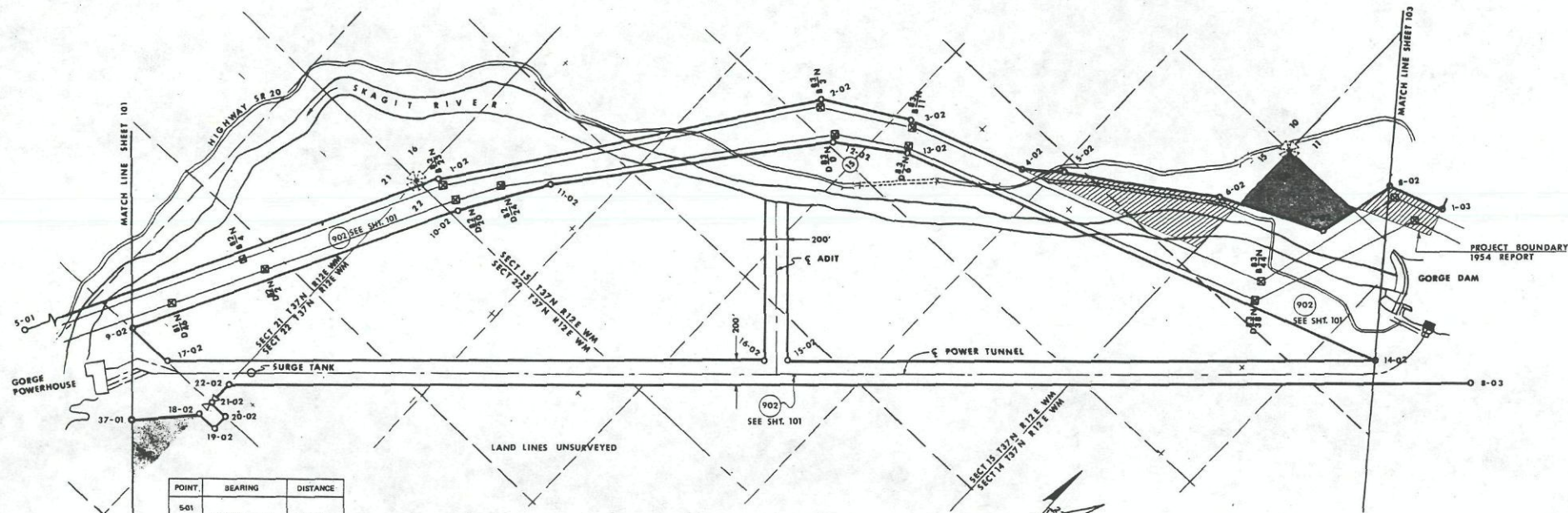
Turn left and follow highway East for approximately 60 miles to Newhalen.

Administration Building is on the RIGHT side close to the road with a sign in front.

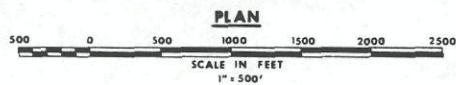
PHONE NUMBER - 386-4478



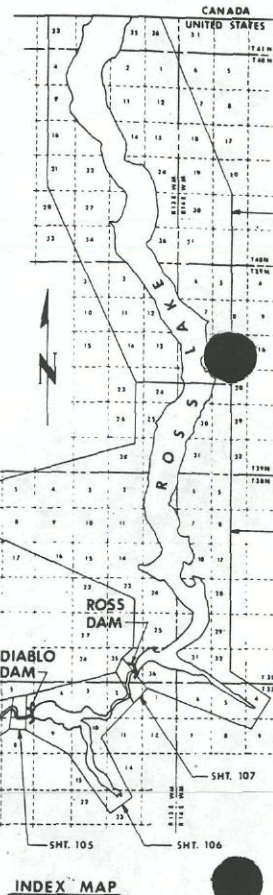
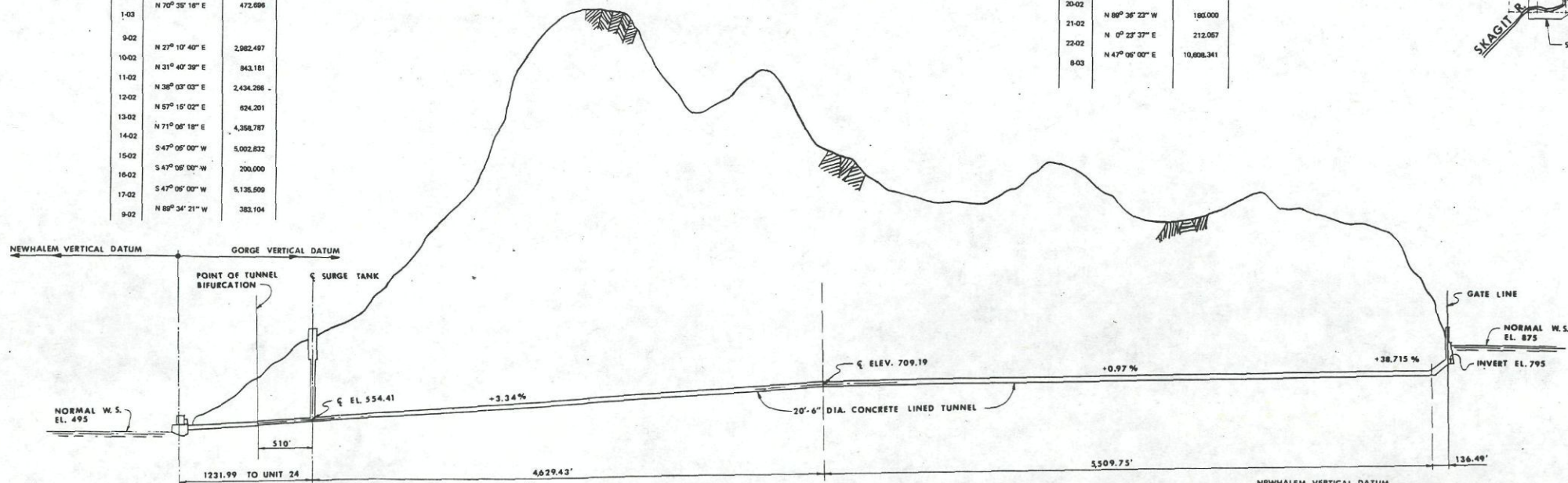




POINT	BEARING	DISTANCE
5-01	N 27° 10' 40" E	3,716.420
1-02	N 35° 12' 10" E	3,321.882
2-02	N 52° 09' 30" E	792.488
3-02	N 71° 22' 30" E	1,062.727
4-02	N 50° 15' 00" E	384.383
5-02	N 56° 15' 00" E	1,330.105
6-02	N 65° 17' 40" E	935.896
7-02	N 14° 44' 48" E	658.908
9-02	N 70° 35' 18" E	472.696
1-03		
9-02	N 27° 10' 40" E	2,982.487
10-02	N 31° 40' 39" E	843.181
11-02	N 38° 03' 03" E	2,434.296
12-02	N 57° 15' 02" E	624.201
13-02	N 71° 06' 18" E	4,359.787
14-02	S 47° 05' 00" W	5,002.832
15-02	S 47° 05' 00" W	200.000
16-02	S 47° 05' 00" W	5,135.509
17-02		
9-02	N 89° 34' 21" W	383.104



POINT	BEARING	DISTANCE
37-01	N 42° 46' 36.5" E	524.316
18-02	S 86° 38' 23" E	180.000
10-02	N 0° 23' 37" E	180.000
20-02	N 88° 36' 23" W	180.000
21-02	N 0° 23' 37" E	212.067
22-02		
8-03	N 47° 05' 00" E	10,608.341



- LEGEND**
- TRANSMISSION LINE
 - SECTION LINE
 - 1/2 SECTION LINE
 - CITY LIGHT PROPERTY LINE
 - F.R.C. PROJECT #553 BOUNDARY LINE
 - DESIGNATES FEDERAL LANDS COVERED BY F.R.C. PROJECT #553. SEE EXHIBIT "F" FOR DESCRIPTION
 - LAND AREA PREVIOUSLY INCLUDED WITHIN THE PROJECT BOUNDARY TO BE RELEASED UNDER THIS APPLICATION.
 - LAND AREA NOT PREVIOUSLY INCLUDED WITHIN THE PROJECT BOUNDARY

NOTE

ALL BEARINGS NOTED IN TABULATION ARE BASED ON COPPER CREEK COORDINATE GRID.

NEWHALEM BENCH MARK - USED BRONZE DISK (STAMPED B.M. 59 1941) IN 108 OF THE SOUTHWEST END OF THE CONCRETE RETAINING

MICROFILMED 92-11-73

REV	DATE	BY	APP	DESCRIPTION
1	8/31/77	DR	CK	1

NEWHALEM BENCH MARK - USED BRONZE DISK (STAMPED B.M. 59 1945) IN TOP OF THE SOUTHEAST END OF THE CONCRETE RETAINING WALL DIRECTLY OVER THE SOUTHWEST ABUTMENT OF THE CITY OF SEATTLE GORGE POWERHOUSE BRIDGE, 9 1/2 FEET NORTHWEST OF THE CENTERLINE OF THE BRIDGE.

COAST & GEODETIC 1958 DATUM ELEV. 525.517
CITY OF SEATTLE DATUM ELEV. 525.365

DIFFERENCE = 0.152'

- LEGEND**
- TRANSMISSION LINE
 - SECTION LINE
 - 1/4 SECTION LINE
 - CITY LIGHT PROPERTY LINE
 - F.P.C. PROJECT #553 BOUNDARY LINE
 - F.P.C. PROJECT #2705 BOUNDARY LINE
 - PARCEL NUMBER FOR RIGHTS ON NON-FEDERAL LANDS
 - DESIGNATES FEDERAL LANDS COVERED BY F.P.C. PROJECT #553
 - PERMITS ISSUED TO OTHERS BY THE CITY OF SEATTLE

* SEE EXHIBIT "F" FOR DESCRIPTION

LAND AREAS PREVIOUSLY INCLUDED WITHIN THE PROJECT BOUNDARY TO BE RELEASED UNDER THIS APPLICATION.

LAND AREAS NOT PREVIOUSLY INCLUDED WITHIN THE PROJECT BOUNDARY.

NOTE

ALL BEARINGS NOTED IN TABULATION ARE BASED ON COPPER CREEK COORDINATE GRID.
CONTOURS UNDER 500' ± 5' INTERVAL
CONTOURS OVER 500' ± 20' INTERVAL
THE FEDERAL LANDS, COVERED BY PROJECT #553, WHICH ARE ON UNSURVEYED LAND AND SHOWN ON EXHIBIT K SHEETS 102 THROUGH 109, EQUAL, APPROXIMATELY 19,014 ACRES.

SCALE IN FEET
1" = 200'



APPROVED BY SEATTLE BOARD OF PUBLIC WORKS
Paul G. Winters
CHAIRMAN
Diana R. Jones
EXEC. SECRETARY
8/31/77
DATE SPEC NO.

THIS DRAWING IS PART OF THE APPLICATION FOR A NEW LICENSE FOR SKAGIT PROJECT NO. 553 MADE BY THE UNDERSIGNED THIS DAY OF 1977
CITY OF SEATTLE, WASHINGTON
BY *Gordon Vickers*
SUPERINTENDENT OF LIGHTING

FERC-553-258

PROJECT NO. 553 EXHIBIT K SHEET 101

CITY OF SEATTLE LIGHTING DEPARTMENT

GORDON VICKERY - SUPERINTENDENT

SKAGIT RIVER PROJECT E.P.C. NO. 553

**EXHIBIT K - PROJECT AREA
NEWHALEM TO CANADIAN BORDER**

DW BY	PASSED	SUBMITTED	ORD 106741
TR BY	RECOMMENDED		
CH. BY	APPROVED		DATE 8-3-77

D-27742

STATE OF WASHINGTON, COUNTY OF Whatcom

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.)

This is to certify that CITY OF SEATTLE

of Seattle, State of Washington, has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the waters of Skagit River, a tributary of Puget Sound, with point or points of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ unsurveyed land, Mt. Baker National Forest Sec. 14, Twp. 37 N., R. 12 E., W. M., under and subject to provisions contained in Appropriation Permit No. 166 issued by the State Supervisor of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 17, at Page 8248, on the 4th day of October, 1961, that the priority date of the right hereby confirmed is June 7, 1920; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed 3500 cubic feet per second for power purposes.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

Power works location: NE $\frac{1}{4}$ SE $\frac{1}{4}$ (Govt. Lot 5), Sec. 21, T. 37 N., R. 12 E.W.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this

4th day of October, 1961.

M. G. Walker
State Supervisor of Water Resources.

ENGINEERING DATA

received for record at 2:43 M

OCT 11 1961

O.K.

at request of

Deploz Co. & Deu

Vol 5 Page 348

918421

Permit No. 166

Certificate of Surface Water Right

Recorded in the office of State Supervisor
of Water Resources, Olympia, Washington,
in Book No. 17 of Water Right
Certificates, on Page 8248, on
the 4th day of October,
1961

STATE OF WASHINGTON,

County of *King*

I certify that the within was received
and duly recorded by me in Volume _____
of Book of Water Right Certificates, Page _____
on the _____ day of _____,
19____

STATE PRINTING PLANT, OLYMPIA, WASH.

*city of Seattle
Dept of Licensing
1015-34 Ave
Seattle 4 Wash.*

2.01

Proof of Appropriation of Water

Application No. 433Permit No. 166

1. Name of Permittee City of Seattle
2. Postoffice address 1015 Third Avenue, Seattle 4, Washington
3. Source of appropriation Skagit River
4. Name or number of works (if any) Gorge Dam and Power Plant
5. For what purpose or purposes is water used? Production of electric power
6. Give date of beginning of construction Construction first started in 1920
7. Give date of completion of construction work, including water distribution system December 31, 1960
8. Give date when water was completely applied to proposed use December 31, 1960
9. If used for irrigation:

Give number of acres described in permit _____

Give number of acres actually irrigated _____
10. If used for power: HP actually developed 7500 cfs x 380 ft. head + 8.8 = 323,864
11. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS USED:

Diversion point located N. 44° 4' 20" E 14,140' + from S $1/4$ corner of Section 21, T.37 N., R.12E.W.M. Unsurveyed Land, Mt. Baker National Forest, Whatcom County.

Power works and point of return of diversion located in NE $1/4$ of SE $1/4$ of Section 21, T.37N., R.12E. W.M. Unsurveyed Land, Mt. Baker National Forest, Whatcom Bountty.
12. During what months is water used? Continuously
13. Does map filed with your application show correctly the location of well or point of diversion for withdrawal of water, and area of land where water is used? Yes
14. If the dimensions, location or type of structure do not correspond to those described in your permit, state what changes have been made, giving dimensions, etc. See diversion structure under Permit R-217
15. Actual measured discharge or diversion of permanent system: 7500 cfs maximum (gpm or cfs)

(Sign certification on reverse side)

STATE OF WASHINGTON,

County of.....

} ss.

I,, being first duly sworn, depose and say that I have read the above and foregoing proof of appropriation; that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 3rd day of July, 1961.

Paul J. Raver

Paul J. Raver, Superintendent of Lighting

Subscribed and sworn to before me this 3rd day of July, 1961

Wm. L. Cotton

Notary Public in and for the State of Washington, residing at Seattle.

CERTIFICATE RECORD No. 18, PAGE No. 289

STATE OF WASHINGTON, COUNTY OF Whatcom

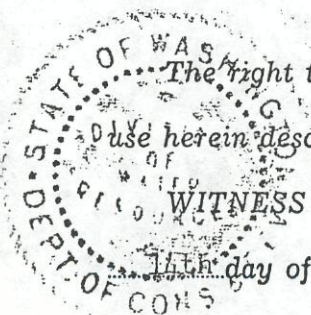
CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.)

This is to certify that CITY OF SEATTLE
 of Seattle, State of Washington, has made
 proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use
 of the waters of Skagit River, a tributary of Puget Sound,
 with point or points of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$
 Sec. 14, Twp. 37 N., R. 12 E., W. M., (Unsurveyed land in Mt. Baker Nat'l. Forest)
 under and subject to provisions contained in
 appropriation Permit No. 13282 issued by the State Supervisor of Water Resources, and
 that said right to the use of said waters has been perfected in accordance with the laws of Washington,
 and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of
 record in Volume 18, at Page 8989, on the 14th day of January, 1964;
 that the priority date of the right hereby confirmed is September 25, 1961; that the
 amount of water under the right hereby confirmed, for the following purposes is limited to an amount
 actually beneficially used and shall not exceed 3,000 cubic feet per second for power.

A description of the lands under such right to which the water right is appurtenant, and the
 place where such water is put to beneficial use, is as follows:

NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 21, T. 37 N., R. 12 E.W.M.



The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
 use herein described, except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this

14th day of January, 1964.

M. G. Walker
 State Supervisor of Water Resources.

received for record at 11:36AM JAN 16 1964

at request of Dept. of Cons. & Dev.

WELLA HANSEN, CO. AUDITOR

Whatcom Co. Wash

VOL 10 PAGE 343

961453

Permit No. 13282

Nash
Seattle

Certificate of Surface Water Right

Recorded in the office of State Supervisor
of Water Resources, Olympia, Washington,
in Book No. 18 of Water Right
Certificates, on Page 8989, on
the 14th day of January
1964.

STATE OF WASHINGTON,

County of

I certify that the within was received
and duly recorded by me in Volume _____
of Book of Water Right Certificates, Page
_____ on the _____ day of
_____, 19____.

STATE PRINTING PLANT, OLYMPIA, WASH.

City of Seattle - Dept. Lighting
1015 Third Ave.
Seattle, Wash - L. O. O.

Proof of Appropriation of Water

Application No. 16926Permit No. 13282

1. Name of Permittee City of Seattle, Department of Lighting
2. Postoffice address 1015 - Third Avenue, Seattle, Washington, 98104
3. Source of appropriation Skagit River
4. Name or number of works (if any) Gorge Project
5. For what purpose or purposes is water used? Municipal Light & Power
6. Give date of beginning of construction 1920
7. Give date of completion of construction work, including water distribution system December 1960
8. Give date when water was completely applied to proposed use September 1961 coincident with filing of Application No. 16926
9. If used for irrigation:

Give number of acres described in permit _____

Give number of acres actually irrigated _____
10. If used for power: HP actually developed 129,545 (3000 x 380' ÷ 8.8)
11. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS USED:

Diversion point N 44° 4' 20" E 14,140 ft. from S 1/4 corner of Section 21, Township 37 N, Range 12E, W.M.

Point of return of diversion NE 1/4 of SE 1/4 of Section 21, Township 37N, Range 12E, W.M.
12. During what months is water used? All
13. Does map filed with your application show correctly the location of well or point of diversion for withdrawal of water, and area of land where water is used? Yes
14. If the dimensions, location or type of structure do not correspond to those described in your permit, state what changes have been made, giving dimensions, etc. _____
15. Actual measured discharge or diversion of permanent system: 3000 cfs (gpm or cfs)

(Sign certification on reverse side)

STATE PRINTING PLANT  OLYMPIA, WASHINGTON

NOTE: Total Project diversion is 7500 cfs @ 380' head or 323,864 h.p. (See Permit Nos. 166 & 1382)

STATE OF WASHINGTON,

County of.....KING.....

} ss.

I, JOHN M. NELSON....., being first duly sworn, depose and say that I have read the above and foregoing proof of appropriation; that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 27 day of December, 1963.

151 John M. Nelson

Subscribed and sworn to before me this 27 day of December, 1963.

151 H. H. Durham

Notary Public.

STATE OF WASHINGTON, COUNTY OF Whatcom

CERTIFICATE OF SURFACE WATER RIGHT

(In accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the State Supervisor of Water Resources thereunder.)

This is to certify that CITY OF SEATTLE

of Seattle, State of Washington, has made proof to the satisfaction of the State Supervisor of Water Resources of Washington, of a right to the use of the waters of Skagit River, a tributary of Puget Sound, with point or points of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ unsurveyed land in Mt. Baker National Forest Sec. 14, Twp. 37 N., R. 12 E., W. M. / under and subject to provisions contained in Appropriation Permit No. 1382 issued by the State Supervisor of Water Resources, and that said right to the use of said waters has been perfected in accordance with the laws of Washington, and is hereby confirmed by the State Supervisor of Water Resources of Washington and entered of record in Volume 17, at Page 8250, on the 4th day of October, 1961 that the priority date of the right hereby confirmed is July 20, 1929; that the amount of water under the right hereby confirmed, for the following purposes is limited to an amount actually beneficially used and shall not exceed 1000 cubic feet per second for power purposes.

A description of the lands under such right to which the water right is appurtenant, and the place where such water is put to beneficial use, is as follows:

Power works location: NE $\frac{1}{4}$ SE $\frac{1}{4}$ (Govt. Lot 5), Sec. 21 T. 37 N., R. 12 E.W.M.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described except as provided in Sections 6 and 7, Chapter 122, Laws of 1929.

WITNESS the seal and signature of the State Supervisor of Water Resources affixed this

4th day of October, 1961

M. B. Walker
State Supervisor of Water Resources.

ENGINEERING DATA

received for record at 2:43 PM OCT 11 1961

O.K. sh

at request of Dept of Conservation & Land

Whatcom Co. Wash

Vol 15 Page 350

918423

Permit No. 1382

Certificate of Surface Water Right

Recorded in the office of State Supervisor
of Water Resources, Olympia, Washington,
in Book No. 17 of Water Right
Certificates, on Page 8250, on
the 4th day of October,
1961.

STATE OF WASHINGTON,

County of

I certify that the within was received
and duly recorded by me in Volume _____
of Book of Water Right Certificates, Page _____
on the _____ day of _____,
19____.

STATE PRINTING PLANT, OLYMPIA, WASH.

City of Seattle
Dept. of Lighting
1915 Third Ave.
Seattle, Wash.

Proof of Appropriation of Water

JAN 25 1961

Application No. 2644

A. M. 7 8 9 10 11 12 1 2 3 4 5 6 P. M.
Permit No. 1382

1. Name of Permittee. City of Seattle
2. Postoffice address. 1015 Third Avenue, Seattle 4, Washington
3. Source of appropriation. Skagit River
4. Name or number of works (if any). Gorge Dam and Power Plant
5. For what purpose or purposes is water used? Production of electric power
6. Give date of beginning of construction. Construction first started in 1920
7. Give date of completion of construction work, including water distribution system. December 31, 1960
8. Give date when water was completely applied to proposed use. December 31, 1960
9. If used for irrigation:
- Give number of acres described in permit.
- Give number of acres actually irrigated.
10. If used for power: HP actually developed. $7500 \text{ cfs} \times 380 \text{ ft. head} \div 8.8 = 323,864$
11. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS USED:
- Diversion point located N. $44^{\circ} 4' 20''$ E 14,140' + from S $1/4$ corner of Section 21, T.37 N., R.12E.W.M. Unsurveyed Land, Mt. Baker National Forest, Whatcom County.
- Power works and point of return of diversion located in NE $1/4$ of SE $1/4$ of Section 21, T.37 N., R.12E. W.M. Unsurveyed Land, Mt. Baker National Forest, Whatcom County.
12. During what months is water used? Continuously
13. Does map filed with your application show correctly the location of well or point of diversion for withdrawal of water, and area of land where water is used? Yes
14. If the dimensions, location or type of structure do not correspond to those described in your permit, state what changes have been made, giving dimensions, etc. See diversion structure under Permit R-217
15. Actual measured discharge or diversion of permanent system: 7500 cfs maximum (gpm or cfs)

(Sign certification on reverse side)

COPY

STATE OF WASHINGTON,

County of King

} ss.

I, Paul J. Raver, Superintendent of Lighting, being first duly sworn, depose and say that I have read the above and foregoing proof of appropriation; that I know the contents thereof; and that the facts therein stated are true.

IN WITNESS WHEREOF, I have hereunto set my hand this 23rd day of January, 1961.

Paul J. Raver

Paul J. Raver, Superintendent of Lighting

Subscribed and sworn to before me this 23rd day of January, 1961.

Emmett Marks

Notary Public.

COPY